

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE GARDEN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	331005
3	SCHOOL CODE (IF APPLICABLE)	65936
4	COMPLETE ADDRESS WITH PIN CODE	DANAPUR-MANER MAIN ROAD, NH-30, OPPOSITE PNB, SHERPUR, MANER, PATNA, PATNA , BIHAR - 801503
5	PRINCIPAL NAME	KUMAR BASANT
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	thegardensherpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9693930004

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/SchoolLettviw.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/SchoolLettviw.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/TRUST%20DEED%201.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/TRUST%20DEED%201.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/NOC.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/Recognition%20Certificate.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/Building%20Safety%20Certificate.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/Fire%20Safety%20Certificate.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/DEO%202020-08-02%2016.45.12.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/DEO%202020-08-02%2016.45.12.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/Water%20Health%20n%20Sanitation%20Certifica">https://www.thegardeninternational.com/DISCLOSURES%20pdf/Water%20Health%20n%20Sanitation%20Certifica</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/Fee%20Structure_2023-24.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/Fee%20Structure_2023-24.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/Accademic%20Calender.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/Accademic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/SMC%20PDF.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/SMC%20PDF.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/SMC%20PDF.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/SMC%20PDF.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.thegardeninternational.com/DISCLOSURES%20pdf/10-12_HIGHEST%20MARKS.pdf">https://www.thegardeninternational.com/DISCLOSURES%20pdf/10-12_HIGHEST%20MARKS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KUMAR BASANT
2	TOTAL NO. OF TEACHERS	69
	PGT	21
	TGT	29
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SATISH KUMAR, S/O- SHITAL PRASAD, D.O.B - 20/12/1976, QUALIFICATION- MA (PSYCHOLOGY) B.Ed, MOB-9334401242, AADHAR- 728588240478, PAN- AIOPK1783E, AC NO.- 634901503911, IFSC- ICIC0002485
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BINDU ARUNA, W/O- JAI PRAKASH MISHRA, QUALIFICATION- MA (PSYCHOLOGY) B.Ed, D.O.B- 28-12-1983, , MOB. NO.-7762824179, AADHAR

NO. - 422973031140, PAN NO. -ASYPA1438L, BANK- HDFC, ACCOUNT NO. - 501001718

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	343	261	76	NO REMARKS

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	119	73	61	NO REMARKS

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ZotnllhF6Hk">https://www.youtube.com/watch?v=ZotnllhF6Hk</a>